

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN TODD COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR TODD COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY DEMOCRATIC PARTY GREEN PARTY LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

**PRESIDENT
and VICE PRESIDENT
of the UNITED STATES**
(Vote for One)

<input type="checkbox"/> Mitt ROMNEY	REP
<input type="checkbox"/> Paul RYAN	
<input type="checkbox"/> Barack OBAMA	DEM
<input type="checkbox"/> Joe BIDEN	
<input type="checkbox"/> Jill STEIN	GRN
<input type="checkbox"/> Cheri HONKALA	
<input type="checkbox"/> Randall A. TERRY	IND
<input type="checkbox"/> Missy Reilly SMITH	
<input type="checkbox"/> Gary JOHNSON	LIB
<input type="checkbox"/> James P. GRAY	
<input type="checkbox"/> Write-in	

**UNITED STATES REPRESENTATIVE
in CONGRESS**
1st Congressional District
(Vote for One)

<input type="checkbox"/> Edward WHITFIELD	REP
<input type="checkbox"/> Charles Kendall HATCHETT	DEM
<input type="checkbox"/> Write-in	

STATE SENATOR
3rd Senatorial District
(Vote for One)

<input type="checkbox"/> Whitney H. WESTERFIELD	REP
<input type="checkbox"/> Joey PENDLETON	DEM
<input type="checkbox"/> Write-in	

STATE REPRESENTATIVE
16th Representative District
(Vote for One)

<input type="checkbox"/> Chris HIGHTOWER	REP
<input type="checkbox"/> Martha Jane KING	DEM
<input type="checkbox"/> Write-in	

COMMONWEALTH'S ATTORNEY
7th Judicial Circuit
(Vote for One)

<input type="checkbox"/> J. Gail GUILING	DEM
<input type="checkbox"/> Write-in	

CIRCUIT CLERK
(Vote for One)

<input type="checkbox"/> Mark COWHERD	DEM
<input type="checkbox"/> Write-in	

ALL PRECINCTS

CONSTABLE
2nd Magisterial District
(Unexpired Term)
(Vote for One)

☐ Write-in

SHARON GROVE, CLIFTY, ELKTON
#2, AND KIRKMANSVILLE

CONSTABLE
3rd Magisterial District
(Unexpired Term)
(Vote for One)

☐ Write-in

ELKTON #3 AND TRENTON

NONPARTISAN BALLOT

**SOIL and WATER
CONSERVATION DISTRICT
SUPERVISORS**
(Vote for Four)

☐ Jeff PENICK

☐ David Kent SMITH

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ALL PRECINCTS

**NONPARTISAN
"SCHOOL CANDIDATES"**

MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)

☐ Howard GORRELL

☐ Write-in

SHARON GROVE, CLIFTY, ELKTON
#2, AND KIRKMANSVILLE

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

☐ Matt PERRY

☐ Write-in

ELKTON #3 AND TRENTON

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

☐ Rudell MORROW

☐ Write-in

ALLENSVILLE AND ELKTON #4

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Elkton
(Vote for Six)

☐ Eugene JEFFERSON

☐ David POWELL

☐ Danny O. LASTER

☐ Doug GIBSON

☐ Jimmy R. SCOTT

☐ Cindy SIDEBOTTOM

☐ David HALEY

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF ELKTON #1, #3, & #4

CITY COUNCIL
City of Guthrie
(Vote for Six)

☐ Richard "Rich" WILLIAMS

☐ George Lee WINTERS

☐ Mike TINO-CUNNIFFE

☐ James COVINGTON

☐ Albert H. THOMAS

☐ Michael J. SMITH

☐ Norma JOHNSON

☐ Melba Whitlow SMITH

☐ David ENGLAND

☐ Mary Charles KING

☐ Monica S. SEARS

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF GUTHRIE #1 & #2

CITY COMMISSIONERS
City of Trenton
(Vote for Four)

☐ Barbara CROUCH

☐ Barry GROVES

☐ Peg COOTS

☐ Tom MEYER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

TRENTON (PART)

CONSTITUTIONAL AMENDMENT
Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS